## IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

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PATRICK BAILEY,	)	
Plaintiff,	, ,	DEDRA P. HACKETT, CLK U.S. DISTRICT COURT MIDDLE DISTRICT ALA
VS.	) CASE NO.	2.05-cv-1061-MEF
MILTOPE CORPORATION,	)	
Defendant.	) )	

## PLAINTIFF'S EXHIBIT LIST

The Plaintiff, Patrick Bailey, submits the following exhibit list for trial:

## **EXHIBITS**

- 1. Faith Hospice patient information of 7/2/04.
- 2. E-Mail from Pat Bailey to Ed Crowell, October 23, 2003 (M# 00142)
- 3. E-Mail from Pat Bailey to Ed Crowell, October 27, 2003 (M# 00143)
- 4. Letter from Dr. Law of November 5, 2003.
- 5. Letter from Dr. Law of November 29, 2004.
- 6. E-Mail from Pat Bailey to Brian Burkhead, September 5, 2003.
- 7. E-Mail from Pat Bailey to Brian Burkhead, November 5, 2003.
- 8. E-Mail from Melody Orr to Pat Bailey, November 6, 2003.
- 9. E-Mail from Herb Klein to Pat Bailey, November 11, 2003.
- 10. E-Mail from Pat Bailey to Brian Burkhead, November 14, 2003.
- 11. E-Mail from Pat Bailey to Brian Burkhead, November 17, 2003.
- 12. E-Mail to Gabe Riesco, November 18, 2003.
- 13. Rate changes and Performance Appraisals cumulatively of 3/26/2003 (M# 00056), 2/12/2003 (M#00057 through 60), 2/12/2002 (M# 00064

through M# 00069).

- 14. Rate and Termination changes of 11/11/2003 (M# 00053).
- 15. Letter from Miltope January 29, 2001, (M# 00070).
- 16. Letter from Miltope November 13, 2003 (M# 00094 and 95)
- 17. E-Mail from Brian Burkhead to Dee Colter of December 2, 2003.
- 18. Russell Medical Center Lab report of 7/16/2003, run time 0734.
- 19. All pleadings to the litigation.
- 20. All documents and/or responses produced by the Defendant.
- 21. Any and all deposition testimony and other exhibits necessary for impeachment of rebuttal.

DATED this the **S** day of

2007.

Derrick Blythe [BI

Attorney for Plaintiff

126 Marshall Street

Alexander City, Alabama 35010

(256) 234-4101

## Certificate of Service

I hereby certify that I have served a copy of the foregoing document on each of the following by sending a copy of same by first class U.S. Mail, postage prepaid and properly addressed to Johnston, Barton, Proctor & Powell, LLP, Attn.: Heather Lindsay, 1901 Sixth Avenue North, Suite 2900, Birmingham, Alabama 35203 on this the  $\mathscr{C}$  day of

Of Counsel